

# INDIVIDUAL MEMBERSHIP APPLICATION

UNITED STATES HUNTER JUMPER ASSOCIATION



## MEMBER INFORMATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Day: (\_\_\_\_\_) \_\_\_\_\_

Phone Evening: (\_\_\_\_\_) \_\_\_\_\_

Fax: (\_\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_

Website: \_\_\_\_\_

USEF/USHJA # \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Required for Juniors (Under 18 Years of Age) & Amateurs

Are you a member of a state and/or local organization?

Yes  No

If yes, which organization? \_\_\_\_\_

## CHOOSE APPROPRIATE DESIGNATIONS

Category which best describes your participation (check all that apply):

- Owner  Licensed Official  Rider  Manager  
 Trainer  Breeder  Secretary

Circle One: **HUNTER** **JUMPER**

Circle One: **JUNIOR** **AMATEUR** **PROFESSIONAL**

(Under 18 as of 12/1/2002)

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

(Guardian Signature Required for Juniors Members)

## PAYMENT INFORMATION. DO NOT DETACH.

TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_

PLEASE DO NOT SEND CASH

Check # \_\_\_\_\_

(Make Check Payable to: United States Hunter Jumper Association)

Visa  Master Card  Discover Card  AMEX Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Exp. Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Billing Zip Code: \_\_\_\_\_ Card Holder's Name (Print): \_\_\_\_\_

Card Holder's Signature: \_\_\_\_\_

## MEMBERSHIP TYPES

### Active Member

In order to compete as a rider, trainer, owner, or his/her agent(s) at non-breed restricted USEF-licensed competitions in any Hunter, Hunter Breeding, Jumper or Hunter Seat Equitation classes, a person must be an active member of the USHJA or pay a show pass fee to the USHJA. Exceptions: Local competitions and the exceptions in and GR901.9.

**Life Member \$1,500**

**3 Year Active Member \$240**   
(Effective 36 months from the start date)

**Active Member \$85**   
(Effective 12 months from the start date)

### Associate Member

Designed for those individuals who are **not** competing in USEF licensed competitions but want to participate in USHJA educational opportunities and wish to receive all other benefits of a USHJA membership. *Please note: Associate members are subject to a Show Pass Fee of \$30.00 per competition at USEF licensed events.*

**Associate Member \$35**

(Effective 12 months from the start date)

### Outreach Member

Designed for those individuals who are participating in USHJA Outreach competitions or are a member of an USHJA Affiliate Organization. *Please note: Outreach members are subject to a Show Pass Fee of \$30.00 per competition at USEF licensed events.*

**Outreach Member FREE**

(Effective 12 months from the start date)

### Collegiate Member

Collegiate Members are those alumni riders or coaches participating in IHSA/USHJA competitions. The membership year runs from September 1 to August 31. *Please note: Collegiate members are subject to USHJA show pass fee if competing in USEF licensed competitions.*

**Collegiate Alumni \$15**

(Effective through 8/31/2020)

**Collegiate Coach \$35**

(Effective through 8/31/2020)

## SUPPORT THE SPORT

My Donation will help advance the Hunter and Jumper disciplines.

Suggested Donations

\$25.00  \$50.00  \$100.00  Other: \_\_\_\_\_

**TOTAL AMOUNT \$ \_\_\_\_\_**

Your membership includes a one-year subscription to *USHJA In Stride* magazine (\$9.00).

**Mail Application and Payment to:**

UNITED STATES HUNTER JUMPER ASSOCIATION • 3870 CIGAR LANE • LEXINGTON, KY 40511 • PHONE: (859) 225-6700 • FAX: (859) 258-9033 • USHJA.ORG

**For Questions Email: [membership@ushja.org](mailto:membership@ushja.org)**