



IOWA NEBRASKA HUNTER JUMPER ASSOCIATION

2021 MEMBERSHIP APPLICATION

- _____ **SCHOOLING SHOW** \$25.00 -NO VOTE, ONLY OUTREACH APPROVED CLASSES
- _____ **ASSOCIATE** \$30.00-NO VOTE, NO POINTS RECORDED
- _____ **INDIVIDUAL** \$50.00-ONE VOTE, POINTS RECORDED
- _____ **FAMILY** \$75.00- TWO VOTES, POINTS RECORDED
- _____ **STABLE** \$100.00- TWO VOTES, POINTS RECORDED*
- _____ **CORPORATION** \$100.00- TWO VOTES, POINTS RECORDED*

"FAMILY" MEMBERSHIPS INCLUDES ALL MEMBERS OF FAMILY AT THE SAME ADDRESS, INCLUDING ANY SCHOOLAGE CHILDREN LIVING AWAY FROM HOME TO ATTEND SCHOOL, SO LONG AS THE FAMILY HOME ADDRESS IS HER/HIS LEGAL ADDRESS.

"STABLE AND CORPORATION" MEMBERSHIPS DO NOT INCLUDE INDIVIDUAL MEMBERS. "STABLE" MEMBERSHIPS WILL RECEIVE TWO PRIZE LISTS.

***IN ORDER FOR POINTS TO BE RECORDED THE OWNER MUST BE A MEMBER OF INHJA IN GOOD STANDING (EITHER INDIVIDUAL, STABLE OR CORPORATION)**

PLEASE CHECK IF ANY OF THE FOLLOWING APPLY: _____ PROFESSIONAL _____ NEW MEMBER

NAME _____ AGE ON 12/1/2020 _____

ADDRESS _____

CITY, STATE, ZIP _____

PHONE (INCLUDE AREA CODE) HOME _____ CELL _____

EMAIL ADDRESS (ALL CORRESPONDANCE OTHER THAN VOTING & RULES, PROPOSALS)

TRAINER _____ STABLE _____

FAMILY MEMBERSHIPS ONLY- PLEASE DETAIL ADDITIONAL MEMBERS BELOW:

_____ AGE 12/1/2020 _____ AGE 12/1/2020

CHECK OR CREDIT CARDS ACCEPTED: PAYABLE TO **INHJA**, RETURN FORM WITH CHECK / CC TO:

INHJA C/O SAVANNAH CHAPMAN 6221 'H' ST. OMAHA, NE 68117

CREDIT CARD # _____ EXP _____ SEC _____

OFFICE USE ONLY: DATE RECEIVED _____ AMOUNT PAID _____